

ITEMS OF INTEREST IN CHURCH CIRCLES

"400 Years of Protestantism" to be
Theme of Rev. G. A. Miller.

"Four Hundred Years of Protestantism" will be the general title of ten Sunday night sermons at Ninth Street Christian Church, Ninth and D streets northeast, by the pastor, Rev. Geo. A. Miller, in celebration of the 400th anniversary of the Reformation. Mr. Miller has traveled extensively in foreign lands as a special student of the University of Chicago. These sermons will begin tomorrow night with a sermon on "World Preparation for the Reformation."

Representative Simeon D. Fess, of Ohio, will address the men and young men's classes at the First Presbyterian Church tomorrow morning at 9:45 o'clock.

"Scenes and Peoples of the West Coast of South America" will be the topic of an illustrated lecture by Rev. John Nelson Mills, D. D., at Mount Pleasant Congregational Church, Columbia road, near Fourteenth street, tomorrow night at 8 o'clock.

Special services will be held at Temple Baptist Church, Tenth and M streets, tomorrow, 8 p. m., conducted by Rev. T. Clagett Skinner, of Richmond, Va.

The Presbyterian Ministers' Association, of Washington city and vicinity, will meet Monday morning at 10:30 o'clock in the New York Avenue Presbyterian Church, where a prayer will be read by Rev. John Nelson Mills, D. D., entitled "Condition and Needs in South America."

"Why Twenty-five Women Fainted" will be the subject of E. H. Swem's sermon tomorrow night at Centennial Baptist Church. Baptisms will follow the night sermon. The 11 a. m. sermon will be "Christ-described Christians."

The high mass at St. Patrick's Roman Catholic Church tomorrow will be sung at 11 o'clock by one of the assistant pastors, and Rev. John M. McNamara will preach the sermon. Two choirs will render the music.

At 5 o'clock Rev. James A. Smyth will be celebrant of a special mass for the members of the Children of Mary Sodality, who will occupy the pews of the main aisle. The third Sunday of the month is the regular communion day for members.

DIVINE SERVICES AND RELIGIOUS MEETINGS

For Sunday, January 21, 1917.

The GOSPEL MISSION

214 John Marshall Place.

H. W. Kline, Supt.

Meetings Every Night in the Year.

HON. SIMEON G. FESS, M. C.,

Will Speak Sunday at 8 P. M.

Hon. John M. Nelson Will Precede.

Special Meetings All Next Week.

Jan. 22 to 27, inclusive.

THE TROYS.

Rev. John H. Troy, of Los Angeles,

Cal.; Rev. F. M. Troy, of Brook-

lyn, N. Y., and

THE FAMOUS CANADIAN TENOR,

GEORGE DIXON,

of TORONTO, CANADA.

Every Afternoon at 3 o'clock; Every

Next Sunday, Jan. 23, Hon. William

S. Bennett, M. C., will speak.

Ev'nybody Welcome.

The Missions will need \$500 to con-

duct the HEAD LINE and distribute

RELIEF to the POOR during

the next two months. Make all

checks payable Gospel Mission, 214

John Marshall Place.

EPISCOPAL.

St. John's Church, SIXTEENTH AND

H STREETS.

Rev. H. H. COTTON SMITH, D. D.,

Rev. EDWARD SLATER DUNLAP, M. A.,

Rev. GEORGE WILLIAMSON SMITH, D. D.,

10:30 a. m.—Morning prayer and sermon.

9:15 a. m.—Sunday school.

4:15 p. m.—Evening prayer and sermon.

Thursday (St. Paul) Holy Communion at noon.

PRESBYTERIAN.

N. Y. Ave. Presbyterian Church,

N. Y. Ave., Thirteenth and H Streets.

DR. WALLACE RADCLIFFE, Pastor.

Musical by Quartet Choir.

11:00 a. m.—Public worship; the pastor will preach.

9:00 p. m.—"Is There a Holy Ghost?"

9:30 a. m.—Bible school.

9:15 a. m.—Adult Bible classes.

7:00 p. m.—Christian Endeavor Society.

Church of the Covenant, CONN. AVE.

AND L STREETS.

CHARLES WOOD, Minister.

CHARLES C. TEVIS, Minister-in-Charge

of First Church.

9:30 a. m.—Sunday school.

11:00 a. m.—Morning service; sermon by the pastor.

1:30 p. m.—Music rendered by Triple Quartet.

Musical by the pastor; subject, "Things That

Make for Progress—Worship."

6:45 p. m.—Christian Endeavor meeting.

8:00 p. m.—Music rendered by Evening Choir of

One Hundred Voices. Sydney Lloyd Wright, organist.

Director: Harvey Murray, organist. Sermon by the

pastor; subject, "The Spiritual Meaning of Some

Familiar Things—Salt."

8:00 p. m. Thursday, midweek service.

First Presbyterian Church

John Marshall place, half square north of 4th

Rev. JOHN BRITTON CLARK, D. D., Pastor.

Preaching services by the pastor, 11 a. m. and 8

p. m. Seats free.

BAPTIST.

FIFTH, E near 7th sw. We welcome back from

Colgate University Rev. Wm. Barlow, who will

preach at 11 and 7:30. Young people will sing and

take part at night. S. S., 9:30; Chapel, 7. E. Y.

P. U., 7. Welcome.

E. HEZ SWEM

Title: "Why Women Fainted" 8 p. m. Baptisms

Swem's Songs, 11 A. M. "Christ-described

Christians." Centennial Bapt. Ch., 7th & Eye n.e.

UNITARIAN.

All Souls' Church, COR. FOURTEENTH

ULYSSES G. B. PIERCE, D. D., Minister.

9:45 a. m. Sunday school. Class for the Com-

parative Study of the Bible and Study Class.

11 a. m. Morning service; sermon by the min-

ister.

There is also kindergarten during the hour of

morning worship.

7 p. m. Liberal Religious Union. Address by

Miss Mary Shirley Evans. Robert Bridges, His

Personality and His Poetry.

8 p. m. evening service. Sermon by Dr. Pierce

on FUNDAMENTAL QUESTIONS OF RE-

LIGIOUS PROGRESS. III. "IS CHRISTIAN-

ITY THE ONLY TRUE RELIGION?" Subject,

Charles Trowbridge Tittmann.

Y. M. C. A.

"DEATH IN THE POT." D. D.

Rev. EARLE WILFIREY, D. D.

Y. M. C. A. LOBBY, SUNDAY, 4 P. M.

Everybody invited.

of this society. They will reassemble in the church at 4 p. m. for the recitation of their offices, when Father Smyth will again preside and give a short instruction, after which there will be benediction of the Blessed Sacrament. The choir of mixed voices will assist on this occasion and render the music.

Rev. Wallace Mac Mullen, D. D., of Drew Theological Seminary, will occupy the pulpit of Foundry Methodist Episcopal Church tomorrow morning and evening. At the morning service the subject of his sermon will be "Positive Religion," and in the evening he will preach a special sermon for young people on the theme "Flaming Emery."

Evangelists from New York, California and Canada will conduct Bible conferences and evangelistic services at the Gospel Mission, 214 John Marshall place, beginning Monday.

Services will be under the direction of Rev. F. M. Troy, pastor of the Summer Avenue Baptist Church, Brooklyn, N. Y., and Rev. John H. Troy, of Los Angeles, Cal.

Mr. George Dixon, of Toronto, Canada, will sing and conduct the musical program. Services will be held at 3 and 7:30 o'clock.

"As His Custom Was" will be the subject of the morning discourse by Rev. Joseph E. Kelly, D. D., at Fourth Presbyterian Church, Thirtieth and Fairmont streets northwest. The Junior C. E. at 3 o'clock will be led by Miss Florence Johnson. Joseph Wehling will speak at the Senior C. E. service at 7 o'clock on "Seeing Good in Others." Mrs. D. E. Wiber will speak at the 8 o'clock service on "The Pearl of the Antilles." Thursday evening service for Bible study and prayer will be at the Gypsy Smith meetings. There will be no evening services during the campaign.

At Trinity Episcopal Church tomorrow Oscar Franklin Comstock, organist, will play before the 8 o'clock service, "In Memoriam" and "Nocturne" in G minor by Adolph Foerster; "Andantino" by Cesar Franck, and "Grand Chorus" by William Faulkner.

Rev. C. R. McLean, pastor of the Douglas Memorial Church, Eleventh and H streets northeast, will give his fifth lecture on "Christ in Art" tomorrow night at 7:30 p. m. The subject will be "The Beginning of Christ's Ministry," "His Year of Obscurity," illustrated with stereoscopic views. The sermon tomorrow morning will be "Was Christ the Promised Messiah?"

Rev. William Barlow, who was licensed to preach and went to Colgate University from Fifth Baptist Church four years

ago, is in the city and will preach at both services tomorrow. Mr. Barlow has recently been called to the Baptist Church at Berlin, N. Y., but is visiting friends in Washington for a few days. His morning subject will be "Surviving for the Ideal." At night he will speak on "First Experiences." The evening service will be under direction of the young people.

Rev. Earle Wilfirey, D. D., pastor of Vermont Avenue Christian Church, will speak at the Y. M. C. A. lobby service tomorrow afternoon at 4 o'clock, using as his subject "Death in the Pot."

The Y. M. C. A. Evangelistic Team will have charge of the Sunday evening service at Eldbrooke M. E. Church. The team will be under leadership of Guy C. Hendry, who will be assisted by Millard M. Rice and C. H. Crawford.

William Knowles Cooper, general secretary of the local Y. M. C. A., will speak in Pittsburgh tomorrow.

The Y. M. C. A. Gospel Team will conduct the Sunday evening service at the Lincoln Road M. E. Church. Homer J. Coudler will preside, and Page McK. Etchison will deliver the address. The Y. M. C. A. quartet will sing.

TAFT WANTS AMERICA TO HELP FREE JEWS

Says U. S. Can Be Means of Liberating Half of the World's Hebrews.

Former President William Howard Taft lectured before the Geographic Society yesterday afternoon in New Masonic Temple Auditorium on the Jewish race. He declared that if the United States will use its power in the world's record of the production of food staples in the world with a view to the ultimate world control of food supply and distribution. When its machinery has developed sufficiently it will of course be in the interests of civilization of many other staples besides foodstuffs.

It is in fact the suggestion and beginning of the economic world peace and the economic world state, just as the Hague tribunal is the first faint sketch of a legal world state. The King of Italy has met Mr. Lubin's idea with open hands. It was because of this profoundly interesting experience that in a rather unsuccessful book of mine, "The World Set Free" (May, 1916), in which I represented a world state as arising out of Armageddon, I made the first world conference meet at Brissago in Italian Switzerland, under the presidency of the King of Italy.

So that when I found I could meet Mr. Lubin I did so very gladly. We lunched together in a pretty little room high over Knightsbridge, and talked through an afternoon.

He is a man, rather after the type of Gladstone; he could be made to look like Gladstone in a caricature, and he has that compelling quality of intense intellectual excitement which was one of the great factors in the personal effectiveness of Gladstone.

He is Jew, but until I had talked to him for some time that fact did not occur to me. He is in very ill health, he has some weakness of the heart that grips and holds him at times white and silent.

At first we talked of his institute and its work. Then we came to shipping and transport. Whenever one talks now of

REVIVAL OF RELIGION AFOOT IN ENTIRE WORLD

Other Forces Than Organized Churches Help Bring It About.

Thought about the great questions of life, thought and reasoned direction, this is what the multitude demands mutely and weakly, and what the organized churches are failing to give. They have not the courage of their creeds. Either their creeds are intellectual humbug or they are the solution to the riddles with which the world is struggling.

But the churches make no mention of their creeds. They chatter about sex and the magic effect of church attendance and simple faith. If simple faith is enough, the churches and their differences are an imposture. Men are stirred to the deepest questions about life and God, and the Anglican church, for example, obliges—as I have described.

It is necessary to struggle against the unfavorable impression made by these things. These things must not blind us to the deepest movement that is in progress in a quite considerable number of minds in England and France alike toward the realization of the kingdom of God.

What I conceive to be the reality of the revival is to be found in religiously remote from the religious professionals. Let me give but one instance of several that occur to me. I met soon after my return from France a man who has stirred my curiosity for years. Mr. David Lubin, the prime mover in the organization of the International Institute of Agriculture in Rome.

It is a movement that has always appealed to my imagination. The idea is to establish and keep up to date a record of the production of food staples in the world with a view to the ultimate world control of food supply and distribution. When its machinery has developed sufficiently it will of course be in the interests of civilization of many other staples besides foodstuffs.

Economic World Peace.

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He is Jew, but until I had talked to him for some time that fact did not occur to me. He is in very ill health, he has some weakness of the heart that grips and holds him at times white and silent.

At first we talked of his institute and its work. Then we came to shipping and transport. Whenever one talks now of

human affairs one comes presently to shipping and transport generally. In Paris, in Italy, when I returned to England, everywhere I found "cost of carriage" was being discovered to be a question of fundamental importance.

Yet transport railroads and shipping, the vitally important services in the world's affairs, are nearly everywhere in private hands and run for profit. In the case of shipping they are run for profit on such antiquated lines that freight varies from day to day and from hour to hour. It makes the business of food supply a gamble. And it need not be a gamble.

But that is by the way in the present discussion. As we talked, the prospect broadened out from a prospect of the growing and distribution of food to the general view of the world becoming an economic community. I talked of various people I had been meeting in the previous few weeks.

Drifting to Larger Things.

"So many of us," I said, "seem to be drifting away from the ideas of nationalism and faction and policy towards something else which is larger. It is my idea of a right way of doing things in human purposes, independently of the limited and localized references. That such things as international hygiene take this movement. We are feeling our way toward a bigger rule."

"The rule of righteousness," said Mr. Lubin.

I told him that I had been coming more and more to the idea—not as a sentimentality or a metaphor, but as the ruling and directing idea, the structural idea, of all one's political and social activities—of the whole world as one state and community and of God as the king of that state.

"But I say that," cried Mr. Lubin; "I have put my name to that. And it is here!"

He struggled up, seized an Old Testament that lay upon a side table and flung it upon the table. He stood over it and rapped its cover. "It is here," he said, looking more like Gladstone than ever, "in the prophets."

"That is all I mean to tell at present of that conversation. We talked of religion for two hours. Mr. Lubin sees things in terms of Israel and I do not. For all that, we see things very much after the same fashion. That talk was only one of a number of talks about religion that I have had with hard and practical men who want to get the world straighter than it is, and who perceive that they must have a leadership and reference outside themselves.

That is why I assert so confidently that there is a real, deep religious movement afoot in the world. But none of those conversations could have gone on, it would have ceased instantly, if any one bearing the uniform and brand of any organized religious body, any clergyman, priest, mollah, or suchlike advocate of the 10,000 patented religions in the world, had come in. That is why, though I perceive there is a great wave of religious revival in the world today, I doubt whether it bodes well for the professional religions."

The other day I was talking with an eminent Anglican among various other people, and some one with an eye to him propounded this remarkable view:

"There are four stages between belief and utter belief," he said. "There are those who believe in God, those who doubt him like Huxley, the agnostic, those who deny him like the atheists but do at least keep the site vacant, and lastly those who have set up a church in his place. That is the last outrage of the world."

"H. G. Wells in the 'New Republic.'"

The Grand Tunk Pacific drydock, at Prince Rupert, cost \$2,500,000.

SENATE FINDS "LEAK" FROM SECRET SESSIONS

Newlands Admits Telling of Objection to Daniels' Confirmation.

Congressional honors for finding "leaks" must be accorded the Senate, for while the House is still probing the alleged Wall street pipe line to executive offices, the Senate discovered the "leak" from its executive sessions.

The problem was simplified by Senator Newlands, of Nevada, who admitted he was the "leaker" and had told Interstate Commerce Commissioner Daniels his confirmation would be attacked in executive session by Senator Cummins.

In explanation Senator Newlands stated that he did not believe the secrecy of the Senate should be invoked to keep an appointee of the President from knowing the objections urged against his confirmation. He said he had told Senator Cummins that Commissioner Daniels had been furnished a copy of his speech.

"I hope the penalty for violating the secrecy of the Senate will not be imposed," said Senator Cummins smiling. "It would be a misfortune for the Senate and the entire country if the Senator from Nevada should be expelled. The Senator told me he had given Mr. Daniels a copy of my speech objecting to his confirmation and I told him I was glad that he had done so."

"But I say that," cried Mr. Lubin; "I have put my name to that. And it is here!"

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SUES TO RECOVER SON.

Baltimore, Jan. 19.—George H. Campbell, Roland Park, assistant to President William, of the Baltimore and Ohio Railroad, was made the defendant in a bill in equity filed in the Circuit Court of Baltimore County yesterday by his daughter, Mrs. L. Hay Eichelberger, of Plainfield, N. J., in which she seeks to recover the custody of her 4-year-old son, George Campbell Eichelberger.

Attorney Robert J. Gill, who represents Mrs. Eichelberger, states that when her husband, who is a contracting engineer, went abroad at the beginning of the war she made her home with her parents, and that on his return they did not want her to rejoin him and said if she did they would not allow her to take her child with her.

FARMERS JOINING ARMY.

London, Jan. 18.—Measures are being taken by the government to increase the army by withdrawing young men from agricultural and other pursuits.

It is unofficially estimated that the newly summoned agriculturists will aggregate about 60,000 men. A number of men under 30 who are engaged in shoe-making have been summoned to the colors also.

SPEAKS ON "BANKING."

Roy L. Neuhouser, president of the local chapter of the American Institute of Banking, addressed the students of the National School of Domestic Arts and Sciences, at the school yesterday, on "The Methods of Practical Banking."

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Purely Personal

Ernest S. Wheeler has been transferred from the Treasury Department to the General Land Office.

Benjamin F. Wallis has received a probationary appointment in the Patent Office.

William Snyder has received a temporary appointment in the Geological Survey.

James H. Finn, of the General Land Office, has been promoted.